



## Notice of a public meeting of

### Corporate and Scrutiny Management Policy and Scrutiny Committee

- To:** Councillors Williams (Chair), Galvin (Vice-Chair), Crisp, D'Agorne, Fenton, Gates, Levene, Lisle and Reid
- Date:** Monday, 7 November 2016
- Time:** 5.30 pm
- Venue:** The Thornton Room - Ground Floor, West Offices (G039)

### AGENDA

#### 1. **Declarations of Interest**

At this point, Members are asked to declare:

- any personal interests not included on the Register of Interests
- any prejudicial interests or
- any disclosable pecuniary interests

which they may have in respect of business on this agenda.

#### 2. **Minutes** (Pages 1 - 8)

To approve and sign the minutes of the meeting held on 5 September 2016.

#### 3. **Public Participation**

At this point in the meeting members of the public who have registered to speak can do so. The deadline for registering is **5.00pm on Friday 4 November 2016**. Members of the public can speak on agenda items or matters within the remit of the Committee.

To register to speak please contact the Democracy Officer for the meeting, on the details at the foot of the agenda.

### **Filming, Recording or Webcasting Meetings**

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#### **4. Schedule of Petitions (Pages 9 - 20)**

This report provides the committee with details of new petitions received to date, together with those considered by the Executive or relevant Executive Member/Officer since the last report to the committee. Members are asked to consider the petitions received and actions reported, and agree an appropriate course of action in each case.

#### **5. Update Report on Peer Review Action Plan (Pages 21 - 30)**

At its last meeting, CSMPSC Members agreed that it would be appropriate for the committee to monitor progress on the *"implementation of the Action Plan through consideration, and comment on the quarterly performance monitoring reports"*. This report sets out a brief summary of progress to date with the Action Plan, ahead of the reporting being embedded into quarterly performance monitoring from Quarter 3.

**6. Briefing Paper on Administration of Section 106 Agreements**  
(Pages 31 - 46)

This report presents Members with information around Section 106 arrangements and how they are administered.

**7. Work Plan 2016-17** (Pages 47 - 48)

Members are asked to give consideration to the committee's work plan for 2016-17.

**8. Urgent Business**

Any other business which the Chair considers urgent.

Democracy Officer:

Name: Laura Clark

Contact details:

- Telephone – (01904) 554538
- E-mail – [Laura.Clark@york.gov.uk](mailto:Laura.Clark@york.gov.uk)

For more information about any of the following please contact the Democratic Services Officer responsible for servicing this meeting:

- Registering to speak
- Business of the meeting
- Any special arrangements
- Copies of reports and
- For receiving reports in other formats

Contact details are set out above.

**This information can be provided in your own language.**

我們也用您們的語言提供這個信息 (Cantonese)

এই তথ্য আপনার নিজের ভাষায় দেয়া যেতে পারে। (Bengali)

Ta informacja może być dostarczona w twoim własnym języku. (Polish)

Bu bilgiyi kendi dilinizde almanız mümkündür. (Turkish)

یہ معلومات آپ کی اپنی زبان (بولی) میں بھی مہیا کی جاسکتی ہیں۔ (Urdu)

 (01904) 551550

